**FIRE**

**No.-**

**TO BE TORN OFF BY JUDGE OF ELECTION**

**FOLD TO THIS LINE**

**-------------------------------------------------------------------------------------------------------------------------------------------------------------------------**

**FIRE DISTRICT 2, COMMERCIAL TOWNSHIP**

**FIRE DISTRICT ELECTION BALLOT**

Saturday, February 16,2019

2:00 PM to 9:00 PM

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

To vote for any person whose name appears on this ballot mark a cross X or a check mark in the place or square at the left of the name of such person.

To vote for any person whose name is not printed upon this ballot write or paste the name in the blank space and mark a cross X or a check mark in the place or square to the left of such person. **DO NOT VOTE FOR MORE CANDIDATES THAN ARE TO BE ELECTED.**

**For FIRE COMMISSIONER, 3 YEARS (vote for one)**

**\_\_\_\_\_ Mark Sheppard**

**\_\_\_\_\_**

To vote in favor of the proposal place a cross X or Check mark in the space opposite the word “YES”

To vote against the proposal place a cross X or check mark in the space opposite the word “NO”

**\_\_\_\_\_\_\_ YES ANNUAL APPROPRIATION $ 204,819**

**\_\_\_\_\_\_\_ NO**